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ATTORNEY and APPOINTMENT	First Named Inventor	Michael M. NEFF					
OF NEW POWER OF ATTORNEY	Art Unit	1638					
	Examiner Name	C. Collins					
	Attorney Docket Number	532792000610					
I hereby revoke all previous powers of attorney given in the above-identified application: A Power of Attorney is submitted herewith. OR X I hereby appoint the practitioners at Customer Number: 20872							
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Country State Zip Telephone Fax I am the: Applicant/Inventor. Assignee of record of the entire interest. See 37 CFR 3.71.

Statement under 37 CFR 3.73(b) is enclosed. (Form PTO/SB/96) SIGNATURE of Applicant or Assignee of Record Polly A. Murphy Vice President, Office of Technology Management, Salk Institute Name Signature Date March 15, Telephone (858) 453-4100 x1704

NOTE: Signatures of all the inventors or assignees of record of the entire interest or their representative(s) are required. Submit multiple forms if more than one signature is required, see below*.

CERTIFICATE OF "EXPRESS MAIL"

forms are submitted.

1

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I hereby certify that this correspondence is being deposited with the U.S. Postal Service as Express Mail, Airtifi No. EV 381 798 158 US, in an envelope addressed to: Commissioner for Patents, BOX NON FEE AMENDMENT, P.O. Box 1450, Alexandria, VA 22313-1450, on March 18, 2004.

PTO/SB/96 (05-03)
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OID		STATEMENT UNDER 37 CFR 3.73(b)							
10148	Applicant/Patent Owner: Michael M. NEFF and Joanne CHORY								
MAR 1 8 2004	lo <i>l</i>					November 14, 2001			
A CO	GENETICALLY MODIFIED PLANTS HAVING MODUCLATED BRASSINOSTEROID								
RADEMARY									
		E SALK INSTIT ST e of Assignee)	UTE OF BIO	LOGICAL ,	a Califo (Type of Assignee, e.g., corporation	rnia corporation n, partnership, university, government agency, etc.)			
	states ti	hat it is:							
	The assignee of the entire right, title, and interest; or								
	2. an assignee of less than the entire right, title and interest. The extent (by percentage) of its ownership interest is %								
	in the patent application/patent identified above by virtue of either:								
	A. [x]	An assignmer	it from the i	nventor(s) of	the patent application/pat	ent identified above. The			
	was recorded in the United States Patent and Trademark Office at Reel 011045								
	Frame, or for which a copy thereof is attached.								
	<i>OR</i> B.[]	B. [] A chain of title from the inventor(s), of the patent application/patent identified above, to the current assignee as shown below:							
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	[] Additional documents in the chain of title are listed on a supplemental sheet.								
	[] Copies of assignments or other documents in the chain of title are attached. [NOTE: A separate copy (i.e., the original assignment document or a true copy of the original document) must be submitted to Assignment Division in accordance with 37 CFR Part 3, if the assignment is to be recorded in the records of the USPTO. See MPEP 302.08]								
	The und	dersigned (whos	e title is supp	olied below) is a	authorized to act on behalf	of the assignee.			
		March 8, 2004 Michael R. Ward							
	Date Typed or printed name								
	415/268-6237 Telephone Number Wickael E Word Signature								
	Attorney for Assignee								
					,	Title			